

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

February 28, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.
(IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [Financial Report](#) - Mr. Brewster
 - e. Student Achievements
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [2/16/2023](#)
 - B. Financial Considerations
 - 1. Payroll Claims [2/17/2023](#)
 - 2. Regular Claims
 - a. Regular Claims [2/14/23 - 2/23/23](#)

C. Personnel Recommendations

1. Retirement(s)
 - a. [Kathy Napier - VFES Administrative Assistant end of the school year](#)
2. Resignation(s)
 - a. [Ronnie Baker - SES 5.5 hr/185 days Custodian](#)
 - b. [Covin Ray - SHS 5.75 hr/180 days Special Ed Aide](#)
 - c. D.J. Zipp- SHS Girls' Varsity Volleyball
3. Certified Staff Recommendation(s)
 - a. [Kristy Cobbs - SMS PE Teacher starting 2023-24 School Year](#)
 - b. [Lisa Mann - SMS Special Education Teacher starting 2023-24 School Year](#)
4. Support Staff Recommendation(s)
 - a. [Sierra Robertson - JES 5.75 hr/180 days Aide](#)
5. Transfer Recommendation(s)
 - a. [Mary Wickey - SHS 7 hr/182 days Cafe Manager to Bus Aide](#)
6. ECA Recommendation(s)
 - a. [Hali McGlothlin - SHS Drama Music Director](#)
 - b. [Tori Clemmons - SHS Boys Volleyball Assistant Coach](#)
7. [Positions to Post](#) (Date Posted)
 - a. SES 5.5 hr/185 days Custodian 2/21/23
 - b. SHS 5.75 hr/180 days Special Ed Aide 2/21/23
 - c. SHS 7 hr/182 days Cafe Manager 2/24/23
 - d. SHS Varsity Girls Volleyball
 - e. VFES 8 hr/198 days Administrative Assistant 2/24/23

D. [Surplus Property Disposal](#)

VII. Other Business

1. [Resolution Authorizing Execution of Lease and Sale of Real Estate](#)
2. [Additional Appropriation Resolution](#)
3. [Resolution Assigning Construction Bids and Contracts, Once Received](#)
4. [Resolution Approving First Amendment to Master Continuing Disclosure Undertaking and Second Supplement to Master Continuing Disclosure Undertaking](#)
6. Scottsburg Middle School Therapy Dog

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.